

The Brethren Evangelist

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TERMS

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Personal Mention

Brother J. H. English remains at Campbell, Michigan, another year.

Brother J. M. Fox has taken charge, in connection with other work, of the pastorate of the Oakville church.

Brother S. H. Brumbaugh, Centre, Kan., writes a postal card to this office to express his appreciation of the premium, the life of Moody.

Brother Rench, half of whose time is engaged by the Indiana Mission Board for Goshen, has accepted the work at Mexico for the other half of his time.

With all the inventions, improvements along industrial lines, discoveries and progress in science. Brother Bauman does not find very much of the real "What is Worth While."

Sister Miller writes of the world's need as light bearers. Many are they who sit in darkness, and above all things need the light which is from above that they may be led in the right way.

Incidentally we learn that our Brother Hixson, Parsons, Kansas, is no longer living alone, but that he has taken unto himself a wife by name Mrs. Maggie Forney. Accept congratulations, brother.

We are pleased to learn that Brother Summers is now well enough to leave the house, a little at a time. He has taken the work at Auburn Junction, where he will preach regularly as soon as his health permits.

At the regular services at Gretna, Ohio, Sunday evening, December 23, Brother White reports another accession as a result of the recent revival held in that church. There are prospects for a still farther increase.

Brother Teeter tells us what this century ought to do; it ought to do everything he says, and yet more. Marvelous are the opportunities, and tremendous are the responsibilities these opportunities bring with them.

After receiving the premium, the Life of D. L. Moody, Brother Tulley writes, "I received the premium and to say I am pleased with it does not cover the ground. It is in my estimation a grand book and should be in the home of all Christians." We have received nothing but praise for this book, and naturally this pleases us.

Sister Frame finds herself thirty years ahead, or about one third way thru the century, and her meditation or dream will give encouragement to all who are contemplating preaching the gospel of the blessed Son of God.

The whole church will be interested in the story of the work of the Brethren in and about Waterloo, Iowa, by Brother Gillin. He also writes of the Brethren church in the twentieth century, and there is hope and inspiration in his article.

Brother Mackey, tho optimistically inclined, does not overlook the fact that there are great dangers and grave problems facing us. The problems must be met and the dangers averted; it is better that we should know just what they are.

Read the story by brother B. C. Moomaw, of the conference of Father Time, Life and Death. It is earnestly hoped that the resolutions of these distinguished personages be kept. The story is decidedly unique and carries with it lessons most beautiful.

E. A. Garber, son of Faank Garber, Ankneytown, Ohio, a student at Ashland, returned from his vacation, belonging to another kingdom, even the kingdom of God. The Lord bless the young brother, and make him a useful man in the service which he has chosen.

To those young people who expect to preach the gospel in this generation or in the next, or at any time during this century, and to all who are interested in the efficiency of the Christian ministry, we commend the article by Brother Miller, President of the college, "Preacher and Preaching."

Under the care of brother I. D. Bowman, the work in Philadelphia has wondrously developed. Read the story on another page; six churches instead of one with a total of 400 members. It is a striking example of what a consecrated thoroughly in earnest man can do.

Sister Fox, wife of brother J. M. Fox, Cambria, Ind., has been sick for more than eight weeks, but is now able to be about again. We understand her disease was the same with that of many of our Indiana people, typhoid fever. We are glad to be able to report that she is doing nicely now.

Brother W. H. Miller, North Manchester, Ind., and brother of Professor Miller, of the College, came to Ashland, last Tuesday where he expects to remain until he gains strength for his work. His present arrangements are to preach at North Manchester January 13, and at Roann, January 20th.

Brother D. C. Moomaw sounds a warning note. He tells us all the patriarchs and prophets, and Christ himself, were pessimistic. How readest thou, brother? Nothing, in all the checkered experiences of the patriarchs and prophets, is more easily traced than the optimism which pervaded their lives.

Brother Bemenderfer writes, "To-day has been indeed a merry Christmas at this parsonage, the Brethren giving us a complete surprise bringing with them a turkey and all the delicacies to make a complete Christmas dinner. We pray God's blessings upon the Brethren, and may we all live to enjoy many more such happy days."

During his vacation Brother Beachler held forth the word at Miamisburg, where he is pastor, and the latest report is that four have confessed Christ and others are near the kingdom. Brother Beachler will continue the meeting a few days into the school term. Surely there can be no more acceptable and profitable way to spend vacation.

If Brother Knepper, in his historical report of the Meyersdale, Pa., congregation, had not been too modest, he might have added to his report that during the present pastorate, less than three years, fifty have been added to the congregation, and the work in many other ways strengthened. The church there is growing in numbers and power and usefulness under his administration.

Brother Kimmel reports three accessions at Ankenytown, Ohio, by baptism, and good prospects for more. Brother Kimmel's portrait appears in this issue in connection with the Dayton mission. The brotherhood will have an opportunity to see what the Dayton church building "looks like." Brother Kimmel has been so intimately connected with this work that the historical sketch would have been incomplete without a portrait of the man who has championed the cause in Dayton.

Brother Miller's sermon on Sabbath morning in the College chapel was a splendid effort, showing the wonderful achievements of the past century, and the yet greater and better things the coming century has in store for us. All progress that looks to the betterment of humanity is made possible, he said, because Jesus Christ came into the world. To Christianity the world is indebted for the inventions, the marvelous discoveries in science, and for the advancement in true education.

Brother Spanogle furnishes interesting historical data of the work of the Brethren in Blair County, Pa. He has been connected with the work in that county from the very beginning, and thru his efforts many souls have been brought into the church and into the kingdom of God. He has been one of the strong men in the east, and tho he has said but little about himself, not much about his work, he has done a great deal for his Master in building up the kingdom of God as represented by the Brethren church.

One of the most earnest, consecrated and able pastors in the church is Brother Haskins, Johnstown, Pa. Wonderful is the work God has wrought thru this consecrated man. The friend of saint and sinner, old and young, he gathers around him the multitudes who seek salvation and who having sought and found it. The present condition of the Johnstown church, its thorough organization, the work it has done, its influence in the city,—these tell more eloquently of Brother Haskins' labors, than mere words can convey.

Brother Furry, in this issue, addresses an earnest word to the young people of the church. As president of the society and as one who has given time and study to the subject on which he writes, he has a right to be heard, and we trust the young people of the church will heed the warnings, and take courage and inspiration from the encouragement given. Everywhere doors of opportunity are opening more and more, and the very fact of open doors means an invitation to come and occupy. Will the young people accept the opportunities offered them? Preparation, *preparation*, is necessary.

Brother L. S. Bauman arrived in Dayton on Christmas day, and since that time has been preaching the gospel with power. A letter from brother Julius Kimmel states that one has confessed Christ, and the prospects good for an ingathering of souls. May our mission in Dayton be blest with a large growth, both by accretion and in spiritual power. From Dayton Brother Bauman will go to Bryan and Bethesda, Ohio, and on his way stop at Ashland. Always welcome, brother. He expresses himself as well pleased with the organization in Dayton and with the new building recently purchased in which the mission now worships.

A brief history of the work at Pittsburg, Pa., appears in this issue, together with portraits of the present pastor, brother Roger Darling and Brother Bole. We regret that a cut could not be secured of the new church building, but that may appear later. Truthfully and in justice it should be said that the backbone of the work in Pittsburg from its very incipency is brother D. J. Bole. The work began with but few members and has been gradually growing, and is still growing, until now it is a strong congregation. To our knowledge this organization has never received any help from any mission board, state or national, but has